

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Central Surigao	Area 3-k	Club President Rizal Crispino	Club Secretary Alan Quiao
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **March 10, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	Feb. 5, 2021	12					BZEM
	Feb. 12, 2021	18					BZEM
	Feb. 19, 2021	19					BZEM
	Feb. 26, 2021	20					Kody's Bar
	Feb. 17, 2021		8				BZEM
	Feb. 18, 2021			8			BZEM
	Feb. 19, 2021				19		Kody's Bar
	Feb. 26, 201				20		Kody's Bar
	Feb. 4, 2021					15	Nueva Basin

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	54
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	54

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn Km 4,
 JP. Laurel Ave Bajada,
 8000 Davao City

Certified True & Correct: Alan Quiao Club Secretary	Attested by: Rizal Crispino Club President	A Copy of this report has been Furnished to: Arturo M. Cruje Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using **PDF file** and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.

6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**